**SPONSORSHIP BOOKING FORM**

*Please note that all acknowledgements of your company and listing of company name and address  
will be generated from the following information. Please complete and send by email to the below persons in charge:*

|  |  |
| --- | --- |
| Local Host  **VIET NAM respiratory society**  Asoc. Prof. Giap Vu Van, MD, PhD  Email: [sponsor@apsr2019.vn](mailto:sponsor@apsr2019.vn)  Hotline: +84 88 606 8558 | The Conference Manager  **DMC VIET NAM., JSC**  Attn: Mr. Nguyen Ngoc Khiem  Email: [md@dmc.com.vn](mailto:md@dmc.com.vn) - Hotline: +84 933 802 588 |

|  |  |
| --- | --- |
| Your Company Name *(as should appear in all publications)*: Click here to enter text. | |
| Contact Person: Click here to enter text. | |
| Address: Click here to enter text. | Country: Click here to enter text. |
| Telephone: Click here to enter text. | Fax: Click here to enter text. |
| Email: Click here to enter text. | Website: Click here to enter text. |

Step 1: Please select the type of Sponsor Package that suits your budgetary requirements:

| **Sponsor Package** | | | **Price in USD** | **Stand No.** | **√** |
| --- | --- | --- | --- | --- | --- |
| DIAMOND SPONSOR | | | 120.000 |  |  |
| PLATINUM SPONSOR | | | 90.000 |  |  |
| GOLD SPONSOR | | | 70.000 |  |  |
| SILVER SPONSOR | | | 40.000 |  |  |
| BRONZE SPONSOR | | | 30.000 |  |  |
| CO-SPONSOR | | | 25.000 |  |  |
| EXHIBITION SPONSOR | | | 10.000 |  |  |
| Congress gala dinner sponsor | | | 15.000 |  |  |
| welcome reception sponsor | | | 8.000 |  |  |
| symposia sponsor – 60 mINUTES  (Lunch, evening or breakfast) | During congress | Early rate by 1st June 2019 | 20.000 |  |  |
| Rate after 1st June 2019 | 25.000 |  |  |
| Pre congress | Early rate by 1st June 2019 | 8.000 |  |  |
| Rate after 1st June 2019 | 10.000 |  |  |
| PRE-CONGRESS workshops – 14th november 2019 only | Morning session | | 15.000 |  |  |
| Afternoon session | | 20.000 |  |  |
| Coffee break area | | | 5.000 |  |  |
| international speaker | | | 8.000 |  |  |
| poster (or e-poster) area (limited to 2) | | | 8.000 |  |  |
| vip lounge/speaker ready room (exclusive) | | | 10.000 |  |  |
| advertisement in final program-  inside page | | | 2.000 |  |  |
| bag inserts | | | 1.500 |  |  |
| pocket guide | | | 5.000 |  |  |
| congress bag (exclusive) | | | 10.000  ( + production cost) |  |  |
| Lanyards (exclusive) | | | 10.000  ( + production cost) |  |  |
| notepads provided-in-kind | | | 5.000  ( + production cost) |  |  |
| pens provided-in-kind | | | 5.000  ( + production cost) |  |  |
| staff t-shirt (exclusive) | | | 8.000  ( + production cost) |  |  |
| abstract usb (exclusive) | | | 20.000 |  |  |
| wi-fi in the congress (exclusive) | | | 20.000 |  |  |
| charging station (exclusive) | | | 10.000 |  |  |
| congress website | | | 3.000 |  |  |
| congress app | | | 10.000 |  |  |
| congress tour | | | 3.000 |  |  |

*Notes: Please indicate your choices of stand number as this will consider this base on first-come-first-serve.*

***Please give us your specific requirement in the below box:***

|  |
| --- |
|  |

Provisional Booking – Your booking will be released if not confirmed within 15 working days.

Please call me to discuss our sponsorship package.

Please send me a sponsorship contract and invoice.

*We accept the sponsorship terms and conditions (in this Exhibition Prospectus) and agree to abide by the Guidelines* *for Industry Participation for the Congress. I confirm that I am authorized to sign this form on behalf of the Applicant/Company.*

**Signature: Date:**